

## **DISTRICT II ADVISORY BOARD AGENDA**

**June 7, 2004  
7:00 p.m.**

**Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North**

### **ORDER OF BUSINESS**

Call to Order  
Approval of Minutes for May 3, 2004  
Approval of Agenda for June 7, 2004

### **Public Agenda**

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to a period of five (5) minutes unless extended by the Board.

#### **1. Scheduled items**

**No items scheduled**

#### **2. Off-agenda items**

Anyone present having not requested to speak on the public agenda prior to the DAB meeting may speak at this time.

**Recommended Action: Provide Comments/Take Appropriate Action.**

### **Staff Presentations**

#### **3. Community Police Report**

**Community Police Officers** for District II will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.**

#### **4. Offsite Billboard Regulation**

**Kurt Schroeder, Office of Central Inspection**, will present issues associated with billboards to obtain guidance and policy direction for City Council regarding off-site billboard signs.

**Recommended Action: Provide Comments to Council for Regulation**

**5. Reintegration of Offenders**

**Margie Phelps, Kansas Department of Corrections, and Kurt Schroeder, Office of Central Inspection,** will present issues associated with the reintegration of offenders returning to Sedgwick County. A pilot project is being developed to address the critical needs of offender reentry (employment, housing, public safety and support services). City Council has referred this item to the District Advisory Boards for comment and recommendations.

**Recommended Action: Provide separate recommendations to City Council on whether to: 1) support the reentry pilot project; and 2) disband the Alternative Correctional Housing Board.**

**Planning Agenda**

**6. CUP2003-00065; ZON2003-00074 DP 273 Prairie Pond Plaza CUP**

Representatives of Baughman Company PA will be present to discuss negotiations between the applicant and Park East HOA. DAB II deferred the case at the May 3, 2004 DAB meeting pending discussions between the applicant and Park East. The case has since been approved by MAPC.

**Recommended Action: Receive and File**

**7. Preserving the BNSF Railroad Corridor for a Greenway**

**Daniel Nguyen and Jamsheed Mehta, Planning Department,** will present public input on the proposed preservation of the BNSF Railroad Corridor for a Greenway.

**Recommended Action: Provide Recommendations.**

**Board Agenda**

**8. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action: Provide Comments.**

**9. Next Meeting**

The next regularly scheduled meeting for District II Advisory Board will be May 3, 2004 at the Rockwell Branch Library.